

## 30th Annual Trip to Korea for Christian College Students Registration Form

미국 장로교 한인총회 산하 전국 남선교회(NKPM)와 한국 예수교 장로회(통합)산하 전국 남선교회(PCKM)가 공동으로 주관하는 미주 기독교 학생 모국 방문이 올해로 30년을 맞이하고 있습니다. 지난 30여년동안 하나님의 특별하신 은총으로 1000여명이 넘는 학생들이 프로그램을 통해, Christian Leader로 성장해가고 있으며 어느덧 아버지가 다녀간 프로그램에 자녀가 참가하는 나이가 되었습니다. 올해에도 아래와 같이 학생들을 모집 하오니 많은 홍보와 참여를 부탁드립니다. 감사합니다.

미국 장로교 한인총회 전국 남선교회  
회장 엄재용 집사

**주요 방문지 :** 광장시장 및 동대문 야시장, 광화문, 청계천, 경복궁, 양화진 선교사 묘원, 영락교회 수요일예배, 남산 서울타워, 인천대교 전망대, 차이나타운, 임진각, 통일전망대, 제 3땅굴, DMZ, 독립기념관, 전주 한옥마을, 예절교육(전통문화 연수원), 광주 양림동산 선교사 묘역, 구)전남도청, 여수 EXPO, 거북선 관람, 광한루, 남원 테마파크, 서귀포 관광, 용두암, 부산 야경, 유엔묘지, 해운대, 국제시장, 강동시장, 자갈치시장, 찜질방 체험, 경주관광단지, 포스코, 현대자동차, 계명대학교 아담스 홀



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### 30th Annual Trip to Korea for Christian College Students Registration Form

Name(Eng):		Name(Korean)	
Passport (Full) Name as shown on document:			
Home Address:			
Phone:		Korea Contact:	
Email(Students):		Email(Parent):	
School		DOB	
Grade		Sex	
Church		Pastor	
Father		Mother	
Health Insurance Name:		Policy#:	
Do you take any medicine? If so, please describe here:			
Contact Physician's Name & Ph#:		Allergies (provide details):	
Passport Number:		Expiration Date:	
Which language do you speak? English only ( ) Korean only ( ) Both ( )			
<b>Travel Time: June 25(Tue) – July 9(Tue) , 2019(Korea Time)</b>			
<ul style="list-style-type: none"> <li>Mail with \$500 (including Pusan – Jeju – Kimpo air ticket) check payable to NKPM &amp; students are responsible for airfare travel to Korea.</li> <li>Mail to Mr. Jehyoung Lee, (Cell) 425-877-4512, Email: <a href="mailto:cellvist@gmail.com">cellvist@gmail.com</a> 8849 NE 176<sup>TH</sup> ST., Bothell WA 98011</li> </ul>			
The Due date for Registration is May 31, 2019 or First 25 students			
Registration Form must include (1) Copy of Passport (2) Covenant Form (3) Liability Form. Recommended: Travel Insurance.			
Contact	<ul style="list-style-type: none"> <li>Mr. Ted Choi, Email: <a href="mailto:tedchoi1668@gmail.com">tedchoi1668@gmail.com</a>, 310-963-1668</li> <li>Mr. Hyundai Joh, Email: <a href="mailto:ullsull@hotmail.com">ullsull@hotmail.com</a>, 760-218-0221</li> </ul>		
Visit <a href="http://www.NKPM.ORG">www.NKPM.ORG</a> for detail information or down load form			
Signature:		Date:	

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**AGREEMENT AND RELEASE FROM LIABILITY  
FOR TRIP TO KOREA FOR CHRISTIAN COLLEGE STUDENT**

1. I, the undersigned student, acknowledge that I have agreed to participate in the trip to Korea for Christian college students, SPONSORED by the National Korean Presbyterian Men (NKPM) and National council of Presbyterian Men, The Presbyterian Church (U.S.A). June 25(Tue) – July 9(Tue), 2019 at Korea Time.

2. I AM AWARE THAT THE ABOVE TRIP MAY RISK INJURY. I AM PARTICIPATING IN THE ACTIVITY WITH FULL KNOWLEDGE OF THAT POSSIBILITY. I HEREBY AGREE TO ACCEPT ANY AND ALL RISKS OF INJURY ASSOCIATED WITH THE TRIP DESCRIBED ABOVE, AND VERIFY THIS STATEMENT BY PLACING MY INITIALS HERE: (            ).

3. As consideration for being permitted by NKPM, NKPC, PCUSA. to participate in these activities, I hereby agree that I, my assignees, guardians, and legal representatives will not make a claim against, sue, or attach the property of the NKPM or any of its affiliated organizations for injury or damage resulting from the negligence or other acts, however caused, by any employee, agent, or contractor of the NKPM and any of its affiliated organizations as a result of my participation in the trip described above. I hereby release the NKPM and any of its affiliated organizations from any and all actions, claims, or demands that I, my assignees, guardians, and legal representatives now have or may hereafter have for injury or damage resulting from my participation in the trip described above.

4. I understand that I should maintain and carry accident medical coverage in the event I am injured or taken ill during the above named activity. If I do not maintain and carry such medical insurance, then any costs or bills whatsoever associated with injury or illness contracted during this activity will be paid for by me or by my legal guardians, or assignees by whatever manner I/they may choose. The National Korean Presbyterian Men (NKPM) is not responsible for paying my medical bills.

5. I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE NKPM AND/OR ITS AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL. I ALSO VERIFY THAT I AM A LEGAL AGE AND ABLE TO SIGN THIS RELEASE ON MY OWN BEHALF.

SIGNATURE OF STUDENT: \_\_\_\_\_ DATE: \_\_\_\_\_  
PRINT NAME: \_\_\_\_\_

SIGNATURE OF PARENT OR GUARDIAN: \_\_\_\_\_ DATE: \_\_\_\_\_  
PRINT NAME: \_\_\_\_\_

# Covenant

## Trip to Korea for Christian College Students

**June 25(Tue) – July 9(Tue), 2019(Korea Time)**

### Covenant for Community Life

During this time, we will be living together in a Christian community. Christian community is based on love, respect, trust, and support. Each of us as a member of the community is important. Our belief that such a unique experience to travel and study together will strengthen our individual and collective witness as the Church of Jesus Christ. The witness of our host church, the Presbyterian Church of Korea, is also to be considered in our conduct within their communities.

I agree to:

1. Respect the rules of the trip
2. Refrain from using alcohol and illegal drugs during the trip.
3. Refrain from smoking in residential homes including hotels and public places in Korea.
4. Refrain from inappropriate sexual behavior.
5. Participation in all regularly scheduled activities and honor all meeting times.
6. Meet daily with my group for devotion and sharing.
7. Sleep in my assigned room so that I may be reached in case of emergency.
8. Use phones and audio/video equipments with consideration of others in mind.

In a community based on love, respect, trust, and support, each participant is responsible for his or her own actions. I understand that I will be sent home if I fail to abide by the rules and regulations set forth in this covenant.

➤ Participant	➤ Name: _____ ➤ Address: : _____ ➤ Phone #: _____ ➤ Email: : _____
➤ Participant's Signature:	➤ Date: